



MAUNDY THURSDAY IN CHURCH

THE EVENING MASS OF THE LORD'S SUPPER
Thursday 1st April 2021

THIS SHEET IS SINGLE USE ONLY.

PLEASE DO NOT LEAVE IT IN CHURCH AFTER MASS

Please remember social distancing, remaining at least two metres away from each other person at all times. **Masks or face coverings are mandatory (for all who are not exempt).** There will be no singing at Mass and certain other elements are omitted, in order to minimise the amount of time spent inside.

THE INTRODUCTORY RITES

Entrance Antiphon

Cf. Gal 6: 14

A: We should glory in the Cross of our Lord Jesus Christ, in whom is our salvation, life and resurrection, through whom we are saved and delivered.

Sign of the Cross and Greeting

P: In the name of the Father, and of the Son, and of the Holy Spirit.

A: Amen.

P: The Lord be with you.

A: And with your spirit.

Penitential Act

P: Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

A: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

A: Amen.

P: Lord, have mercy.

A: Lord, have mercy.

P: Christ, have mercy.

A: Christ, have mercy.

P: Lord, have mercy.

A: Lord, have mercy.

The Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take

away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

P: Let us pray.

O God, who have called us to participate in this most sacred Supper, in which your Only Begotten Son, when about to hand himself over to death, entrusted to the Church a sacrifice new for all eternity, the banquet of his love, grant, we pray, that we may draw from so great a mystery, the fullness of charity and of life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

A: Amen.

All sit for the readings

THE LITURGY OF THE WORD

First Reading

Exodus 12:1-8.11-14: *Instructions concerning the Passover meal.*

R: The word of the Lord.

A: Thanks be to God.

Responsorial Psalm Ps 115(116):12-13,15-18

R. The blessing-cup that we bless is a communion with the blood of Christ.

1 How can I repay the Lord for his goodness to me?
The cup of salvation I will raise;
I will call on the Lord's name. R.

2 O precious in the eyes of the Lord is the death of his faithful.
Your servant, Lord, your servant am I;
you have loosened my bonds. R.

3 A thanksgiving sacrifice I make;
I will call on the Lord's name.
My vows to the Lord I will fulfil
before all his people. R.

Second Reading

1 Corinthians 11:23-26: *Every time you eat this bread and drink this cup, you*

are proclaiming the death of the Lord.

R: The word of the Lord.

A: Thanks be to God.

All stand for the Gospel:

The Gospel

P: The Lord be with you.

A: And with your spirit.

P: A reading from the holy Gospel according to John.

A: Glory to you, O Lord.

John 13:1-15: *Now he showed how perfect his love was.*

P: The Gospel of the Lord.

A: Praise to you, Lord Jesus Christ.

The Homily

All sit

The priest may offer a short reflection or leave a few moments silence.

Normally at this point tonight the Washing of Feet would take place, though not this year. It would be suitable to pray at this time for priests and other ministers who serve us, for a spirit of charity and service in our parish, and for all who are poor or in need.



THE LITURGY OF THE EUCHARIST

There will be no procession of gifts or collection at Mass today: all stand when the priest says:

P: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

A: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Gifts

P: Grant us, O Lord, we pray, that we may participate worthily in these mysteries, for whenever the memorial of this sacrifice is celebrated the work of our redemption is accomplished. Through Christ our Lord.

A: Amen.

The Eucharistic Prayer

P: The Lord be with you.

A: And with your spirit.

P: Lift up your hearts.

A: We lift them up to the Lord.

P: Let us give thanks to the Lord our God.

A: It is right and just.

The priest says the Preface, praising God and leading to the song of the host of heaven, in which we join:

A: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

All kneel

The priest says the Eucharistic Prayer, remembering the words of Jesus at the Last Supper. Bread and Wine become the Body and Blood of Jesus for us.

P: The mystery of faith.

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

The Eucharistic Prayer continues, as we pray for the Church and the World, and ask that this holy sacrifice may help us be an offering to God.

The prayer concludes:

P: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

A: Amen.

All stand

THE COMMUNION RITE

The Lord's Prayer

P: At the Saviour's command and formed by divine teaching, we dare to say:

A: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

P: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all

distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

A: For the kingdom, the power and the glory are yours now and for ever.

P: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

A: Amen.

P: The peace of the Lord be with you always.

A: And with your spirit.

P: *(In these or similar words)* Though we do not exchange a sign of peace, we pause for a moment to fill our minds and hearts with thoughts of peace for our families, our neighbours, our enemies and our friends.

Breaking of the Bread

A: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

All kneel

Invitation to Communion

P: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

A: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

P: *(In these or similar words)* Since we receive Holy Communion in silence, we do not our "Amen" individually, so instead we will now say it together: our "Amen" is our "Yes" to the real presence of Jesus, our act of faith in the gift of His Body and Blood. And so ...

The priest holds up the Host to the Congregation and says "The Body of Christ" to which the people respond "Amen." In the same way, he elevates the chalice and says, "The Blood of Christ" and again the people respond "Amen."

Communion Antiphon 1 Cor 11: 24-25

A: This is the Body that will be given up for you; this is the Chalice of the new covenant in my Blood, says the Lord; do this, whenever you receive it, in memory of me.

Holy Communion

Communion is given silently in the

hand only, with the communicant standing, and avoiding any physical contact. Please wait in your place until invited to move forward for Holy Communion by the Stewards, always being aware of social distancing and remaining at least two metres away from the person in front of you. When you approach the priest or minister, do so with arms at "full stretch" so that there is a good distance between you. Your hands, palms upwards, one of top of the other, should be extended as flatly as possible. Having received Holy Communion, return to your place in an orderly manner as directed.

Act of Thanksgiving After Communion

Lord Jesus Christ, Son of the living God, who by the will of the Father and the work of the Holy Spirit, through your death gave life to the world; free me by this your most holy Body and Blood from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

Prayer after Communion

Let us pray.

All stand

Grant, almighty God, that, just as we are renewed by the Supper of your Son in this present age, so we may enjoy his banquet for all eternity. Who lives and reigns for ever and ever.

A: Amen.

THE CONCLUDING RITES

Blessing and Dismissal

P: The Lord be with you.

A: And with your spirit.

P: May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

A: Amen.

P: Go forth, the Mass is ended.

A: Thanks be to God.

Please leave church promptly, following any one-way system, so that stewards can thoroughly clean the church after Mass. Thank you

Normally in Church at the end of Mass tonight there is a procession, taking the Blessed Sacrament to the "Altar of Repose" and all are invited to "watch and wait" with Jesus for some time, though this will not be happening this year. When you get home, take a moment go into the garden (if you have one) or another quiet place for a few minutes, thinking about Jesus in the Garden of Gethsemane and getting ready for Good Friday tomorrow.