THE LORD'S DAY IN CHURCH



THIRTEENTH SUNDAY IN ORDINARY TIME (B) Sunday 27th June 2021

THIS SHEET IS SINGLE USE ONLY PLEASE DO NOT LEAVE IT IN CHURCH AFTER MASS

Please remember social distancing, remaining at least two metres away from other groups, households or individuals at all times. **Masks or face coverings are mandatory (for all who are not exempt)**. There will be no singing at Mass and certain other elements are omitted or abbreviated, in order to minimise the amount of time spent inside.

INTRODUCTORY RITES

Entrance Antiphon

Ps 46: 2

A: All peoples, clap your hands. Cry to God with shouts of joy!

Sign of the Cross and Greeting

- P: In the name of the Father, and of the Son, and of the Holy Spirit.
- A: Amen.
- P: The Lord be with you.
- A: And with your spirit.

Penitential Act

- P: Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
- P: Have mercy on us, O Lord.
- A: For we have sinned against you.
- P: Show us, O Lord, your mercy.
- A: And grant us your salvation.
- P: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
- A: Amen.
- P. Lord, have mercy.
- A. Lord, have mercy.
- P: Christ, have mercy.
- A. Christ, have mercy.
- P: Lord, have mercy.
- A. Lord, have mercy.

The Gloria

A: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father. Amen.

The Collect

P: Let us pray.

O God, who through the grace of adoption chose us to be children of light, grant, we pray, that we may not be wrapped in the darkness of error but always be seen to stand in the bright light of truth. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

A: Amen.

All sit for the readings

THE LITURGY OF THE WORD

First Reading

A Reading from the book of Wisdom. (1:13-15; 2:23-24: It was the devil's envy that brought death into the world.)

- R: The word of the Lord.
- A: Thanks be to God.

Responsorial Psalm Ps 29(30):2,4-6,11-13

- R. I will praise you, Lord, you have rescued me.
- 1 I will praise you, Lord, you have rescued me
 - and have not let my enemies rejoice over me.
 - O Lord, you have raised my soul from the dead.
 - restored me to life from those who sink into the grave. *R*.
- 2 Sing psalms to the Lord, you who love him.
 - give thanks to his holy name.
 - His anger lasts a moment; his favour all through life.
 - At night there are tears, but joy comes with dawn, *R*.
- 3 The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing: O Lord my God, I will thank you for

ever. R.

Second Reading

A Reading from the second letter of Saint Paul to the Corinthians (8:7.9.13-15: In giving relief to others, balance what happens to be your surplus against their present need.)

- R: The word of the Lord.
- A: Thanks be to God.

The Gospel

- P: The Lord be with you.
- A: And with your spirit.
- P: A reading from the holy Gospel according to Mark.
- A: Glory to you, O Lord.

(5:21-43 [or 5:21-24.35-43]: Little girl, I tell you to get up.)

- P: The Gospel of the Lord.
- A: Praise to you, Lord Jesus Christ.

The Homily

All sit

Profession of Faith (The Apostles' Creed)

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

At the words that follow, up to and including 'the Virgin Mary', all bow.

who was conceived by the Holy Spirit, born of the Virgin Mary.

suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

The Praver of the Faithful

Each Intercession is announced by the priest or a reader, and all are invited to join in a response such as:

REMEMBER—KEEP 2 METRES APART BETWEEN GROUPS/HOUSEHOLDS

- R: Lord, in your mercy.
- A: Hear our prayer

or

R: Lord. hear us.

A: Lord, graciously hear us.]

The Prayer of the Faithful (Intercessions) may be omitted, so you may wish to use the time while the priest prepares the gifts at the altar to think of your prayers for the Church and the world, and for your own particular intentions for this Mass.

THE LITURGY OF THE EUCHARIST

All sit. The procession of gifts may take place, but the collection does not: your donations to Church may be made online, or placed safely in the boxes.

All stand when the priest says:

- P: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.
- A: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Gifts

- P: O God, who graciously accomplish the effects of your mysteries, grant, we pray, that the deeds by which we serve you may be worthy of these sacred gifts. Through Christ our Lord.
- A: Amen.

The Eucharistic Praver

- P: The Lord be with you.
- A: And with your spirit.
- P: Lift up your hearts.
- A: We lift them up to the Lord.
- P: Let us give thanks to the Lord our God.
- A: It is right and just.

The priest says the Preface, praising God and leading to the song of the host of heaven, in which we join:

A: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

All kneel

The priest says the Eucharistic Prayer, remembering the words of Jesus at the Last Supper. Bread and Wine become the Body and Blood of Jesus for us.

- P: The mystery of faith.
- A: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

or:

When we eat this Bread and drink this

Cup, we proclaim your Death, O Lord, until you come again.

or.

Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

The Eucharistic Prayer continues, as we pray for the Church and the World, and ask that this holy sacrifice may help us be an offering to God.

The prayer concludes:

- P: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.
- A: Amen. All stand

THE COMMUNION RITE

The Lord's Prayer

- P: At the Saviour's command and formed by divine teaching, we dare to say:
- A: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
- P: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.
- A: For the kingdom, the power and the glory are yours now and for ever.
- P: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.
- A: Amen.
- P: The peace of the Lord be with you always.
- A: And with your spirit.
- P: (In these or similar words) Though we do not exchange a sign of peace, we pause for a moment to fill our minds and hearts with thoughts of peace for our families, our neighbours, our enemies and our friends.

Breaking of the Bread

A: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

All kneel

Invitation to Communion

P: Behold the Lamb of God, behold him

- who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- A: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Antiphon Cf. Ps 102: 1
Bless the Lord, O my soul, and all within me, his holy name.

Holy Communion

Communion is given in the hand only, with the communicant standing, and avoiding any physical contact.

Please wait in your place until invited to move forward for Holy Communion by the Stewards, always being aware of social distancing and remaining at least two metres away from the person in front of you. When you approach the priest or minister, do so with arms at "full stretch" so that there is a good distance between you. Your hands, palms upwards, one of top of the other, should be extended as flatly as possible. The priest will offer the host and say "The Body of Christ:" the communicant replies "Amen."

Having received Holy Communion, return to your place in an orderly manner as directed.

Prayer after Communion

Let us pray. All stand May this divine sacrifice we have offered and received fill us with life, O Lord, we pray, so that, bound to you in lasting charity, we may bear fruit that lasts for ever. Through Christ our Lord.

A: Amen.

THE CONCLUDING RITES

Blessing and Dismissal

- P: The Lord be with you.
- A: And with your spirit.
- P: May almighty God bless you, the Father, and the Son, ₩ and the Holy Spirit.
- A: Amen.
- P: Go forth, the Mass is ended!

A: Thanks be to God!

Please leave church promptly, following any one way system, so that stewards can thoroughly clean the church after Mass. Thank you.



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