

Responsorial Psalm

The Lord sets him in the company of the princes of his people.

Gospel Acclamation

I chose you from the world to go out and bear fruit, fruit that will last, says the Lord.

Gospel Reading

John 15:9-17: *You did not choose me, no, I chose you.*

Communion Antiphon

This is my commandment: love one another as I love you, says the Lord, alleluia.

SATURDAY Easter Weekday

Entrance Antiphon

O chosen people, proclaim the mighty works of him who called you out of darkness into his wonderful light, alleluia.

First Reading

Acts 18:23-28: *Apollos demonstrated from the scriptures that Jesus was the Christ.*

Response to the Psalm

God is king of all the earth.

Gospel Acclamation

I shall ask the Father, and he will give you another Advocate to be with you for ever.

Gospel Reading

John 16:23-28: *The Father loves you for loving me and believing.*

Communion Antiphon

Father, I wish that, where I am, those you gave me may also be with me, that they may see the glory that you gave me, alleluia.

COMMON MASS TEXTS

THE CONFITEOR: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

THE GLORIA: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father. Amen.

THE CREED: I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

MARIAN ANTHEM

6. 

Queen of Heaven, rejoice, alleluia! For he whom thou didst merit to bear, alleluia! Has risen as he said, alleluia! Pray for us to God, alleluia!



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WEEKDAY MASS SHEET

SIXTH WEEK OF EASTER

10th—15th May 2021

THIS SHEET IS SINGLE USE ONLY.

PLEASE DO NOT LEAVE IT IN CHURCH AFTER MASS

Please sanitise your hands on entering Church, and remember social distancing, remaining at least two metres away from each other person at all times. Masks or face coverings are mandatory (for all who are not exempt). There will be no singing at Mass and certain other elements are omitted or abbreviated, in order to minimise the amount of time spent inside.

Please pay attention to the guidance of stewards, especially on entering Church, and for the distribution of Holy Communion (which may happen either at the usual moment in the Mass or as you leave Church.)

Communion is given silently in the hand only, with the communicant standing, and avoiding any physical contact. Please wait in your place until invited to move forward for Holy Communion by the Stewards, always being aware of social distancing and remaining at least two metres away from the person in front of you. When you approach the priest or minister, do so with arms at "full stretch" so that there is a good distance between you. Your hands, palms upwards, one of top of the other, should be extended as flatly as possible.

THE SCRIPTURES THIS WEEK

"During the Easter Season, there is a semi-continuous reading of the Gospel of John, but with texts that have a paschal character in order to complete the reading from John during Lent. This paschal reading is made up in large part of the Lord's discourse and prayer at the Last Supper. The first reading is a semi-continuous reading from the Acts of the Apostles." (GIL 101)

OUR PRAYERS THIS WEEK

We pray especially for: new members of the Church; vocations; the right use of the media; the Church; human work.

THE HOLY FATHER'S INTENTIONS (May)

The World of Finance: Let us pray that those in charge of finance will work with governments to regulate the financial sphere and protect citizens from its dangers.

MONDAY

Easter Weekday

Entrance Antiphon

Christ, having risen from the dead, dies now no more; death will no longer have dominion over him, alleluia.

First Reading

Acts 16:11-15: *The Lord opened her heart to accept what Paul was saying.*

Responsorial Psalm

The Lord takes delight in his people.

Gospel Acclamation

It was ordained that the Christ should suffer and rise from the dead, and so enter into his glory.

Gospel Reading

John 15:26-16:4: *The Spirit of truth will be my witness.*

Communion Antiphon

Jesus stood in the midst of his disciples and said to them: Peace be with you, alleluia.

TUESDAY

Easter Weekday

Entrance Antiphon

Let us rejoice and be glad and give glory to God, for the Lord our God the Almighty reigns, alleluia.

First Reading

Acts 16:22-34: *Become a believer in the Lord Jesus, and you will be saved, and your household too.*

Response to the Psalm

You stretch out your hand and save me, O Lord.

Gospel Acclamation

Christ has risen and shone upon us whom he redeemed with his blood.

Gospel Reading

John 16:5-11: *Unless I go, the Advocate will not come to you.*

Communion Antiphon

The Christ had to suffer and rise from the dead, and so enter into his glory, alleluia.

WEDNESDAY

Easter Weekday or Saint Nereus and Saint Achilleus, Martyrs or Saint Pancras, Martyr

Saints Nereus and Achilleus: Roman soldiers who converted to Christianity; for this they were executed. Their tomb is in a cemetery on the Via Ardeatina in Rome, where a basilica was erected in their honour.

Saint Pancras: Pancras suffered martyrdom under Diocletian (c.304), and was buried on the Via Aurelia, again with a basilica over his tomb. Tradition tells that he was only 12 or 14 at the time of his death.

Entrance Antiphon

I will praise you, Lord, among the nations; I will tell of your name to my kin, alleluia.

First Reading

Acts 17:15. 22-18:1: *The God whom I proclaim is in fact the one whom you already worship without knowing it.*

Response to the Psalm

Your glory fills all heaven and earth.

Gospel Acclamation

Since you have been brought back to true life with Christ, you must look for the things that are in heaven where Christ is, sitting at God's right hand.

Gospel Reading

John 16:12-15: *The Spirit of truth will lead you to the complete truth.*

Communion Antiphon

I have chosen you from the world, says the Lord, and have appointed you to go out and bear fruit, fruit that will last, alleluia.

THURSDAY

THE ASCENSION OF THE LORD

Entrance Antiphon

Men of Galilee, why gaze in wonder at the heavens? This Jesus whom you saw ascending into heaven will return as you saw him go, alleluia.

The **Gloria** is recited.

First Reading

Acts 1:1-11: *Jesus was lifted up while they looked on.*

Responsorial Psalm

God goes up with shouts of joy; the Lord goes up with trumpet blast.

Second Reading

Ephesians 1:17-23: *He made him sit at his right hand in heaven.*

Gospel Acclamation

Go, make disciples of all the nations. I am with you always; yes, to the end of time.

Gospel Reading

Matthew 28:16-20: *All authority in heaven and on earth has been given to me.*

The **Creed** is recited.

Communion Antiphon

Behold, I am with you always, even to the end of the age, alleluia.



FRIDAY

Saint Matthias, Apostle

Saint Matthias: chosen by the apostles to take the place of Judas Iscariot, so that the number of apostles might remain as twelve. Tradition has it that Matthias went on to preach in Ethiopia.

Entrance Antiphon

It was not you who chose me, says the Lord, but I who chose you and appointed you to go and bear fruit, fruit that will last, alleluia.

The **Gloria** is said.

First Reading

Acts 1:15-17. 20-26: *The lot fell to Matthias and he was listed as one of the twelve apostles.*