

SATURDAY

The Immaculate Heart of the Blessed Virgin Mary

Entrance Antiphon

My heart will rejoice in your salvation. I will sing to the Lord, who has been bountiful with me.

First Reading

Isaiah 61:9-11: *I exult for joy in the Lord.*

Response to the Psalm

My heart exults in the Lord my saviour.

Gospel Acclamation

Blessed is the Virgin Mary who treasured the word of God, and pondered it in her heart.

Gospel Reading

Luke 2:41-51: *Mary stored up all these things in her heart.*

Communion Antiphon

Mary treasured all these words, reflecting on them in her heart.

SOME COMMON MASS TEXTS

PENITENTIAL RITE: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

THE GLORIA: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father. Amen.

MARIAN ANTHEM

5. **S** *Álve, Regína, * máter mi-se-ricórdi-ae : VÍ-ta, dulcé-*

do, et spes nóstra, sálve. Ad te clamámus, éxsu-les, fí-

li- i Hévae. Ad te suspi-rámus, geméntes et fléntes in hac

lacrimárum vállé. E-ia ergo, Advocáta nóstra, illos tú-os

mi-se-ricórdes ócu-los ad nos convérte. Et Jésum, benedí-

ctum frúctum véntris tú-i, nóbis post hoc exsí-li-um ostén-

*de. O clé-mens:O pí- a:O dúlcis*Vírgo Ma-rí- a.*

Hail, holy Queen, Mother of mercy, hail, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve; to thee do we send up our sighs, mourning and weeping in this vale of tears. Turn, then, most gracious advocate, thine eyes of mercy toward us; and after this our exile show unto us the blessed fruit of thy womb, Jesus: O clement, O loving, O sweet virgin Mary.



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WEEKDAY MASS SHEET

TENTH WEEK OF ORDINARY TIME

7th—12th June 2021

THIS SHEET IS SINGLE USE ONLY

PLEASE DO NOT LEAVE IT IN CHURCH AFTER MASS

Please sanitise your hands on entering Church, and remember social distancing, remaining at least two metres away from each other person at all times. Masks or face coverings are mandatory (for all who are not exempt). There will be no singing at Mass and certain other elements are omitted or abbreviated, in order to minimise the amount of time spent inside. Please pay attention to the guidance of stewards, especially on entering Church, and for the distribution of Holy Communion (which may happen either at the usual moment in the Mass or as you leave Church.)

THE SCRIPTURES THIS WEEK

For the next two weeks the First reading is taken from Paul's Second Letter to the Corinthians; he had had problems with the community in Corinth, a bustling and lively seaport, and had been forced to pay them a brief but painful visit. Here Paul seeks to justify his authority. The tone is generally friendly, as he tries to persuade the people of Corinth to follow the message of the Gospel he gave them.

In the Gospel (Matthew 5) we read the first section of the Sermon on the Mount, which relates to the nature of the Kingdom of God. The Law of Moses is fulfilled in the new way of living Jesus gives.

OUR PRAYERS THIS WEEK

During Ordinary Time (Summer) we are asked to pray for these intentions: A Deeper Understanding between Christians and Jews; Those Who Suffer Persecution, Oppression and Denial of Human Rights; Europe; Human Life; Seafarers.

THE HOLY FATHER'S INTENTIONS (June)

Social Friendship: We pray that, in social, economic and political situations of conflict, we may be courageous and passionate architects of dialogue and friendship.

MONDAY Weekday

Entrance Antiphon

The Lord is my light and my salvation; whom shall I fear? The Lord is the stronghold of my life; whom should I dread? When those who do evil draw near, they stumble and fall.

First Reading

2 Corinthians 1:1-7: *God comforts us, so that we can offer others consolation in their sorrows.*

Responsorial Psalm

Taste and see that the Lord is good.

Gospel Acclamation

Through the Good News God called us to share the glory of our Lord Jesus Christ.

Gospel Reading

Matthew 5:1-12: *How happy are the poor in spirit.*

Communion Antiphon

The Lord is my rock, my fortress, and my deliverer; my God is my saving strength.

TUESDAY Weekday

Entrance Antiphon

The Lord is my light and my salvation; whom shall I fear? The Lord is the stronghold of my life; whom should I dread? When those who do evil draw near, they stumble and fall.

First Reading

2 Corinthians 1:18-22: *Jesus was never Yes and No: with him it was always Yes.*

Responsorial Psalm

Let your face shine on your servant.

Gospel Acclamation

You will shine in the world like bright stars because you are offering it the word of life.

Gospel Reading

Matthew 5:13-16: *You are the light of the world.*

Communion Antiphon

The Lord is my rock, my fortress, and my deliverer; my God is my saving strength.

WEDNESDAY

Weekday or Saint Ephrem, Deacon and Doctor of the Church or Saint Columba, Abbot

Saint Ephrem: born in Nisibis (in present-day Turkey) in 306, and eventually ordained deacon. Ephrem was famous as a writer of homilies, poems and many hymns for the liturgy - such that he was also called "The Harp of the Holy Spirit". He died in 373.

Saint Columba: Columba, or Colm Cille, was born in Donegal about 521 and died at Iona in 597. Before leaving Ireland as an "exile for Christ", he had founded monasteries at Derry, Durrow and possibly Kells. His principal foundation was Iona, from where he converted much of Western Scotland, and his followers took the Gospel to northern England. He was renowned as a poet and scribe as well as spiritual guide.

Entrance Antiphon

The Lord is my light and my salvation; whom shall I fear? The Lord is the stronghold of my life; whom should I dread? When those who do evil draw near, they stumble and fall.

First Reading

2 Corinthians 3:4-11: *God is the one who has given us the qualifications to be the administrators of the new covenant, which is not a covenant of written letters but of the Spirit.*

Response to the Psalm

You are holy, O Lord our God.

Gospel Acclamation

Make me grasp the way of your precepts, and I will muse on your wonders.

Gospel Reading

Matthew 5:17-19: *I have come not to abolish the Law of the Prophets but to complete them.*

Communion Antiphon

The Lord is my rock, my fortress, and my deliverer; my God is my saving strength.

THURSDAY Weekday

Entrance Antiphon

The Lord is my light and my salvation; whom shall I fear? The Lord is the stronghold of my life; whom should I dread? When those who do evil draw near, they stumble and fall.

First Reading

2 Corinthians 3:15—4:1. 3-6: *God has shone in our minds to radiate the light of the knowledge of God's glory.*

Response to the Psalm

The glory of the Lord will dwell in our land.

Gospel Acclamation

Accept God's message for what it really is: God's message and not some human thinking.

Gospel Reading

Matthew 5:20-26: *Anyone who is angry with his brother will answer for it before the court.*

Communion Antiphon

The Lord is my rock, my fortress, and my deliverer; my God is my saving strength.

FRIDAY

THE MOST SACRED HEART OF JESUS

Entrance Antiphon

The designs of his Heart are from age to age, to rescue their souls from death, and to keep them alive in famine.

The Gloria is sung or recited.

First Reading

Hosea 11:1. 3-4. 8-9: *My heart recoils from it.*

Response to the Psalm

With joy you will draw water from the wells of the Saviour.

Second Reading

Ephesians 3:8-12. 14-19: *The love of Christ is beyond all knowledge.*

Gospel Acclamation

Shoulder my yoke and learn from me, for I am gentle and humble in heart.

Gospel Reading

John 19:31-37: *One of the soldiers pierced his side and there came out blood and water.*

Communion Antiphon

Thus says the Lord: Let whoever is thirsty come to me and drink. Streams of living water will flow from within the one who believes in me.