

1648 – 1930. Augustine was a Chinese diocesan priest. Having first been a soldier who accompanied a priest to Beijing, he was moved by his patience and had asked to be baptised; he was sent to the seminary and ordained a priest. Arrested, he suffered the most cruel tortures and then died in 1815.

Entrance Antiphon

Your merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice.

First Reading

Genesis 46:1-7. 28-30: *I can die, now that I have seen you.*

Responsorial Psalm

The salvation of the just comes from the Lord.

Gospel Acclamation

The word of the Lord remains for ever: what is this word? It is the Good News that has been brought to you.

Gospel Reading

Matthew 10:16-23: *It is not you who will be speaking; the Spirit of the Father will be speaking in you.*

Communion Antiphon

Taste and see that the Lord is good; blessed the man who seeks refuge in him.

SATURDAY

Weekday or Saturday Mass of Our Lady

Entrance Antiphon

Your merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice.

[BVM: Blessed are you, O Virgin Mary, by the Lord God Most High, above all women on the earth; for he has so exalted your name, that your praise shall be undying on our lips.]

First Reading

Genesis 49:29-33; 50:15-26: *God will be sure to remember you kindly and take you back from this country.*

Response to the Psalm

Seek the Lord, you who are poor, and your hearts will revive.

Gospel Acclamation

When anyone obeys what Christ has said, God's love comes to perfection in him.

Gospel Reading

Matthew 10:24-38: *Do not be afraid of those who can kill the body.*

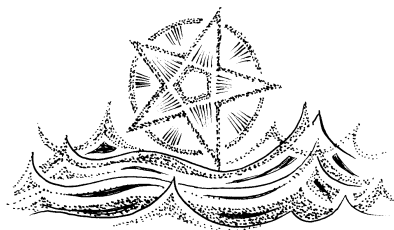
Communion Antiphon

Taste and see that the Lord is good; blessed the man who seeks refuge in him

[BVM: All generations will call me blessed, for God has looked on his lowly handmaid.]

MARIAN ANTHEM

Hail, holy Queen, Mother of mercy, hail, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve; to thee do we send up our sighs, mourning and weeping in this vale of tears. Turn, then, most gracious advocate, thine eyes of mercy toward us; and after this our exile show unto us the blessed fruit of thy womb, Jesus: O clement, O loving, O sweet virgin Mary.



DIOCESE OF  SALFORD

Texts from the English Translation of the Roman Missal copyright © 2010, International Commission on English in the Liturgy Corporation. Clipart is by the Nuns of Turvey Abbey © McCrimmons and is used with permission. All rights reserved.

WEEKDAY MASS SHEET

FOURTEENTH WEEK OF ORDINARY TIME

5th—10th July 2021

**THIS SHEET IS SINGLE USE ONLY
PLEASE DO NOT LEAVE IT IN CHURCH AFTER MASS**

Please sanitise your hands on entering Church, and remember social distancing, remaining at least two metres away from each group/household at all times. Masks or face coverings are mandatory (for all who are not exempt). There will be no singing at Mass and certain other elements are omitted or abbreviated, in order to minimise the amount of time spent inside. Please pay attention to the guidance of stewards, especially on entering Church, and for the distribution of Holy Communion (which may happen either at the usual moment in the Mass or as you leave Church.)

THE SCRIPTURES THIS WEEK

The Genesis readings now follow the story of Jacob and his settling with his sons; we then jump to the conclusion of the story of Joseph, in order to hear how the Israelites settled in Egypt; we end with the death of Joseph.

The Gospel (Matthew 9-10) sees more miraculous cures, before we hear the naming of the apostles and their being sent out by the Lord to preach in the towns and villages; he gives them their instructions.

OUR PRAYERS THIS WEEK

During Ordinary Time (Summer) we are asked to pray for these intentions: A Deeper Understanding between Christians and Jews; Those Who Suffer Persecution, Oppression and Denial of Human Rights; Europe; Human Life; Seafarers.

THE HOLY FATHER'S INTENTIONS (July)

Social Friendship: We pray that, in social, economic and political situations of conflict, we may be courageous and passionate architects of dialogue and friendship.

MONDAY

Weekday or Saint Anthony Mary Zaccaria, Priest [OPTIONAL MEMORIAL]

Saint Anthony Zaccaria: born in Italy in 1502; ordained priest and founded the Congregation of Clerics of Saint Paul, also known as the Barnabites, to imitate the work of Paul and Barnabas in preaching. His work of stirring preaching and encouragement ended with his death, aged 36, in 1539.

Entrance Antiphon

Your merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice.

First Reading

Genesis 28:10-22: *He saw a ladder standing there and there were angels of God going up it and coming down, and God was speaking.*

Response to the Psalm

My God, in you I trust.

Gospel Acclamation

Your words are spirit, Lord, and they are life: you have the message of eternal life.

Gospel Reading

Matthew 9:18-26: *My daughter has just died, but come and her life will be saved.*

Communion Antiphon

Taste and see that the Lord is good; blessed the man who seeks refuge in him.

TUESDAY

Weekday or Saint Maria Goretti, Virgin and Martyr [OPTIONAL MEMORIAL]

Saint Maria Goretti: Maria was born into a poor family in Ancona, Italy in 1890. She spent her childhood at Nettuno, helping her mother in the domestic chores. She was a religious girl, much given to prayer. In the year 1902, while defending her chastity against a neighbour trying to rape her, she preferred to die rather than give way, and was fatally stabbed. She forgave her attacker before she died, the following day.



Gospel Reading

Matthew 9:32-38: *The harvest is rich but the labourers are few.*

Communion Antiphon

Taste and see that the Lord is good; blessed the man who seeks refuge in him.

WEDNESDAY Weekday

Entrance Antiphon

Your merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice.

First Reading

Genesis 41:55-57: 42:5-7. 17-24: *Truly we are being called to account for our brother.*

Response to the Psalm

May your love be upon us, O Lord, as we place all our hope in you.

Entrance Antiphon

Your merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice.

First Reading

Genesis 32:23-33: *Your name shall be Israel, because you have been strong against God.*

Responsorial Psalm

Lord, in my justice I shall see your face.

Gospel Acclamation **May the Father of our Lord Jesus Christ enlighten the eyes of our mind, so that we can see what hope his call holds for us.**

Gospel Acclamation

By his own choice the father made us his children by the message of the truth, so that we should be a sort of first-fruits of all that he created.

Gospel Reading

Matthew 10:1-7: *Go to the lost sheep of the house of Israel.*

Communion Antiphon

Taste and see that the Lord is good; blessed the man who seeks refuge in him.

THURSDAY Weekday

Entrance Antiphon

Your merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice.

First Reading

Genesis 44:18-21. 23-29; 45:1-5: *God sent me into Egypt to preserve your lives.*

Responsorial Psalm

Remember the wonders the Lord has done.

Gospel Acclamation

Harden not your hearts today, but listen to the voice of the Lord.

Gospel Reading

Matthew 10:7-15: *You received without charge, give without charge.*

Communion Antiphon

Taste and see that the Lord is good; blessed the man who seeks refuge in him.

FRIDAY

Weekday or Saint Augustine Zhao Rong, Priest, and Companions, Martyrs [OPTIONAL MEMORIAL]

Saint Augustine Zhao Rong: This feast also celebrates the 119 Chinese Martyrs who died between