Entrance Antiphon

Blessed are you, O Virgin Mary, by the Lord God Most High, above all women an the earth; for he has so exalted your name, that your praise shall be undying on our lips.

The Gloria is recited,

First Reading

Zechariah 2:14-17: Rejoice, daughter of Zion, for I am coming.

Responsorial Psalm

The Almighty works marvels for me. Holy is his name!

Gospel Acclamation

Happy are those who hear the word of God, and keep it.

Gospel Reading

Matthew 12:46-50: Stretching out his hand toward his disciples he said, 'Here are my mother and my brothers.'

Communion Antiphon

Glorious things are spoken of you, O Virgin Mary, for he who is mighty has done great things for you.

SATURDAY Weekday or Saturday Mass of Our Lady

Entrance Antiphon

As for me, in justice I shall behold your face; I shall be filled with the vision of your glory.

[BVM: The rod of Jesse has blossomed; the Virgin has brought forth one who is both God and man. God has restored peace, reconciling in himself the depths and the heights.]

First Reading

Exodus 12:37-42: It was night when the Lord brought Israel out of the land of Egypt.

Response to the Psalm

O give thanks to the Lord for he is good.

Gospel Acclamation

Make me grasp the way of your precepts, and I will muse on your wonders.

Gospel Reading

Matthew 12:14-21: Jesus warned them not to make him known; this was to fulfil the prophecv.

Communion Antiphon

The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.

[BVM: Graciousness is poured out upon your lips, for God has blessed you for ever more.]

COMMON MASS TEXTS

THE GLORIA: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father. Amen.

MARIAN ANTHEM

Hail, holy Queen, Mother of mercy, hail, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve; to thee do we send up our sighs, mourning and weeping in this vale of tears. Turn, then, most gracious advocate, thine eyes of mercy toward us; and after this our exile show unto us the blessed fruit of thy womb, Jesus: O clement, O loving, O sweet virgin Mary.



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WEEKDAY MASS SHEET

FIFTEENTH WEEK OF ORDINARY TIME

12th—17th July 2021

THIS SHEET IS SINGLE USE ONLY PLEASE DO NOT LEAVE IT IN CHURCH AFTER MASS

Please sanitise your hands on entering Church, and remember social distancing, remaining at least two metres away from each group/household at all times. Masks or face coverings are mandatory (for all who are not exempt). There will be no singing at Mass and certain other elements are omitted or abbreviated, in order to minimise the amount of time spent inside. Please pay attention to the guidance of stewards, especially on entering Church, and for the distribution of Holy Communion (which may happen either at the usual moment in the Mass or as you leave Church.)

THE SCRIPTURES THIS WEEK

As we continue the Old Testament story of the people of Israel we begin to read the book of Exodus. The story of Israel will last for the next six weeks, as we follow their flight from the land of Egypt and their setting in the Promised Land. This week we are introduced to Moses, as we hear of his birth, his time in the desert, his call by the Lord and the beginning of the journey of the people as they are given leave to depart from Egypt. In the Gospels, we conclude the instructions Jesus gives to the disciples. We hear of Jesus' preaching in the towns by the side of the Sea of Galilee and the first conflict between Jesus and the Pharisees.

OUR PRAYERS THIS WEEK

During Ordinary Time (Summer) we are asked to pray for these intentions: A Deeper Understanding between Christians and Jews; Those Who Suffer Persecution, Oppression and Denial of Human Rights; Europe; Human Life; Seafarers.

THE HOLY FATHER'S INTENTIONS (July)

Social Friendship: We pray that, in social, economic and political situations of conflict, we may be courageous and passionate architects of dialogue and friendship.

MONDAY Weekday

Entrance Antiphon

As for me, in justice I shall behold your face; I shall be filled with the vision of your glory.

First Reading

Exodus 1:8-14. 22: We must take steps against Israel increasing any further.

Response to the Psalm

Our help is in the name of the Lord.

Gospel Acclamation

Open our heart, O Lord, to accept the words of your Son.

Gospel Reading

Matthew 10:34-11:1: It is not peace I have come to bring, but a sword.

Communion Antiphon

The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.

TUESDAY

Weekday or Saint Henry [OPTIONAL

MEMORIAL]

Saint Henry: Henry was born in 973; after succeeding his father as Duke of Bavaria, he was elected Holy Roman Emperor at the age of 41; as Emperor he concentrated on the good of his people, building monasteries and helping the poor. He was also dedicated to fostering missionary activity. He died in 1024.

Entrance Antiphon

As for me, in justice I shall behold your face; I shall be filled with the vision of your glory.

First Reading

Exodus 3:1-6. 9-12: The Lord appeared to Moses in the shape of a flame of fire, coming from the middle of a bush.

Response to the Psalm

The Lord is compassion and love.

Gospel Acclamation

Blessed are you, father, Lord of heaven and

earth, for revealing the mysteries of the kingdom to mere children.

Gospel Reading

Matthew 11:25-27: You have hidden these things from the learned and revealed them to mere children.

Communion Antiphon

The sparrow finds a home, and the swallows a nest for her young; by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.

WEDNESDAY

Weekday or Saint Camillus of Lellis. Priest [OPTIONAL MEMORIAL]

Saint Camillus de Lellis: another saint who began life as a soldier: Camillus was born in Italy in 1550, but underwent a conversion and began a life dedicated to ministering to the sick. He was ordained, and founded the congregation of the Servants of the Sick, which set up hospitals, especially for the poor. He died in 1614, and is the patron of all health care workers.

Entrance Antiphon

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First Reading

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Communion Antiphon

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who dwell in your house, for ever singing your praise.

THURSDAY

Saint Bonaventure, Bishop and Doctor of the Church IMEMORIALI

Saint Bonaventure: born in Italy in 1218, he entered the Franciscan Order, and gained a Master's degree in Philosophy in Paris; he eventually became Minister General of the Order and Cardinal Bishop of Albano near Rome. He is remembered for his spiritual works and teaching. He died in 1274.

Entrance Antiphon

As for me, in justice I shall behold your face; I shall be filled with the vision of your glory.

First Reading

Exodus 3:13-20: I Am who I Am. I Am has sent me to you.

Responsorial Psalm

The Lord remembers his covenant for ever.

Gospel Acclamation

My soul is waiting for the Lord, I count on his word.

Gospel Reading

Matthew 11:28-30: I am gentle and humble in heart.

Communion Antiphon

The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.

FRIDAY

Our Lady of Mount Carmel, Principal Patron of the Diocese [FEAST]

Our Lady of Mount Carmel: the Sacred Scriptures speak of the beauty of Mount Carmel, where the prophet Elijah defended the faith of the people of Israel in the living God. In 1156 a group of hermits settled there and afterwards set up the Carmelite Order to lead a contemplative life under the patronage of the Mother of God.