

FRIDAY Weekday

Entrance Antiphon

Forsake me not, O Lord, my God; be not far from me! Make haste and come to my help, O Lord, my strong salvation!

First Reading

Romans 15: 14-21: I am a priest of Jesus Christ among the pagans so as to make them acceptable as an offering.

Response to the Psalm

The Lord has shown his salvation to the nations.

Gospel Acclamation

God in Christ was reconciling the world to himself, and he has entrusted to us the news that they are reconciled.

Gospel Reading

Luke 16:1-8: The children of this world are more astute in dealing with their own kind than are the children of light.

Communion Antiphon

You will show me the path of life, the fullness of joy in your presence, O Lord.

SATURDAY

Weekday *or* Saturday Mass of Our Lady [OPTIONAL MEMORIAL]

Entrance Antiphon

Forsake me not, O Lord, my God; be not far from me! Make haste and come to my help, O Lord, my strong salvation!

[BVM: All the richest of the people long to see your face: behind her, her maiden companions are escorted to the King; her attendants are escorted to you amid gladness and joy.]

First Reading

Romans 16:3-9. 16. 22-27: Greet each other with a holy kiss.

Response to the Psalm

I will bless your name for ever, O Lord.

Gospel Acclamation

Open our heart, O Lord, to accept the words of your Son.

Gospel Reading

Luke 16:9-15: If you cannot be trusted with money, that tainted thing, who will trust you with genuine riches?

Communion Antiphon

You will show me the path of life, the fullness of joy in your presence, O Lord.

[BVM: Praise the Lord our God, for in Mary his handmaid he has fulfilled his promise of mercy to the house of Israel.]

SOME COMMON MASS TEXTS

PENITENTIAL RITE

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

THE MARIAN ANTHEM (Salve Regina)

Hail, holy Queen, Mother of mercy, hail, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve; to thee do we send up our sighs, mourning and weeping in this vale of tears. Turn, then, most gracious advocate, thine eyes of mercy toward us; and after this our exile show unto us the blessed fruit of thy womb, Jesus: O clement, O loving, O sweet virgin Mary.



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WEEKDAY MASS SHEET

THIRTY FIRST WEEK OF ORDINARY TIME
1st—6th November 2021



THE SCRIPTURES THIS WEEK

Paul develops a series of passages about our mutual debt of love towards each other. No one in the community should be isolated, because we all belong to one another in Christ. In the Gospel (Luke 14-16) we find teachings on: generosity, the universality of salvation, serving the kingdom faithfully and with energy, and the parable of the lost sheep.

OUR PRAYERS THIS WEEK

During Ordinary Time (Autumn) we are asked to pray for these intentions: Students and Teachers; The Spread of the Gospel; The Harvest; The Fruits of Human Work and the Reverent Use of Creation; Justice and Peace in the World; All Victims of War; Young People; Prisoners and Their Families.

HOLY FATHER'S INTENTIONS (November)

People Who Suffer from Depression: We pray that people who suffer from depression or burn-out will find support and a light that opens them up to life.

MONDAY

Weekday

Entrance Antiphon

Forsake me not, O Lord, my God; be not far from me! Make haste and come to my help, O Lord, my strong salvation!

First Reading

Romans 11:19-36: God has imprisoned all men in their own disobedience only to show mercy to all mankind.

Response to the Psalm

In your great love, answer me, O God.

Gospel Acclamation

Open my eyes, O Lord, that I may consider the wonders of your law.

Gospel Reading

Luke 14:12-14: Do not invite your friends; invite the poor and the crippled.

Communion Antiphon

You will show me the path of life, the fullness of joy in your presence, O Lord.

TUESDAY

THE COMMEMORATION OF ALL THE FAITHFUL DEPARTED

Entrance Antiphon

Just as Jesus died and has risen again, so through Jesus God will bring with him those who have fallen asleep; and as in Adam all die, so also in Christ will all be brought to life.

First Reading

Isaiah 25:6-9: The Lord will destroy Death for ever.

Responsorial Psalm

The Lord is my light and my help.

Second Reading

Romans 5:5-11: Having died to make us righteous, is it likely that he would now fail to save us from God's anger?

Gospel Acclamation

It is my Father's will, says the Lord, that I should lose nothing of all that he has given me, and that I should raise it up on the last day.

Gospel Reading

Matthew 11:25-30: You have hidden these things from the learned and have revealed them to mere children.

Communion Antiphon

I am the Resurrection and the Life, says the Lord. Whoever believes in me, even though he dies, will live, and everyone who lives and believes in me will not die for ever.

WEDNESDAY

Weekday *or* Saint Martin de Porres, Reigious *or* Saint Winifride, Virgin

[OPTIONAL MEMORIALS]

Saint Martin de Porres: Martin was born in Lima in 1579, son of a Spanish nobleman and a black freed woman from Panama. At the age of twelve he became apprentice to a barber-surgeon; this served him well when, at the age of 15, he joined the Dominicans. He took charge of the dispensary, and worked long and hard for the sick and poor, always with great humility and kindness. He was a friend of Saint Rose of Lima (August 23). Martin died in 1639, and was canonised in 1962, being proclaimed patron of interracial justice.

Saint Winifride: very little is known for certain about the life of Winifrede except that she lived in the 6th or 7th century near Treffynon (Holywell) in Clwyd. According to one version of her life, she was beheaded by a prince whose advances she refused, and springs of water sprang up at the place of her martyrdom. She was, however, restored to life by her uncle, Saint Beuno, and lived the rest of her days as a nun. Her cult has been widespread since the middle ages, centres at Shrewsbury where her remains were enshrined in 1138, and her well at Holywell, which has remained a place of healing and pilgrimage through penal times to the present day.

Entrance Antiphon

Forsake me not, O Lord, my God; be not far from me! Make haste and come to my help, O Lord, my strong salvation!

First Reading

Romans 13:8-10: Love is the answer to every one of the commandments.

Response to the Psalm

Happy the man who takes pity and lends.

Gospel Acclamation

Because of your love give me life, and I will do your will.

Gospel Reading

Luke 14:25-33: None of you can be my disciples unless he gives up all his possessions.

Communion Antiphon

You will show me the path of life, the fullness of joy in your presence, O Lord.

THURSDAY

Saint Charles Borromeo, Bishop

[MEMORIAL]

Saint Charles Borromeo: born in 1538; after obtaining a doctorate in civil and canon law he was created a cardinal by his uncle, pope Pius IV, and was chosen to be Bishop of Milan. He became a true shepherd of his flock, and frequently visited his diocese, called synods, made wise regulations for the good of souls, and worked for the good of Christian morality. While in Milan, he would greet and bless the English martyrs returning from Rome to the Mission. He died in 1584.

Entrance Antiphon

Forsake me not, O Lord, my God; be not far from me! Make haste and come to my help, O Lord, my strong salvation!

First Reading

Romans 14:7-12: Alive or dead we belong to the Lord.

Responsorial Psalm

I am sure I shall see the Lord's goodness in the land of the living.

Gospel Acclamation

My soul is waiting for the Lord, I count on his word.

Gospel Reading

Luke 15:1-10: There will be rejoicing in heaven over one repentant sinner.

Communion Antiphon

You will show me the path of life, the fullness of joy in your presence, O Lord.